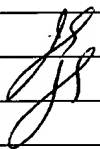
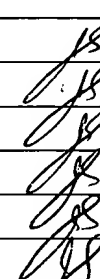


|                                  |  |   |
|----------------------------------|--|---|
| Based on Form PTO-1449<br>(3/90) | ATTY. DOCKET NO.<br>450110-02747           | SERIAL NO.<br>Filed Concurrently Herewith |
|                                  | APPLICANT<br>Adrian Charles PASKINS        |   |
|                                  | FILING DATE<br>Filed Concurrently Herewith | GROUP                                     |


LIST OF REFERENCES CITED BY APPLICANT  
(Use several sheets if necessary)

| U.S. PATENT DOCUMENTS   |    |                 |          |              |       |          |                               |
|---|----|-----------------|----------|--------------|-------|----------|-------------------------------|
| EXAMINER<br>INITIAL   |    | DOCUMENT NUMBER | DATE     | NAME         | CLASS | SUBCLASS | FILING DATE IF<br>APPROPRIATE |
|  | AA | 5,737,595       | 04/07/98 | Cohen et al. |       |          |                               |
|   | AB | 5,619,274       | 04/08/97 | Roop et al.  |       |          |                               |
|   | AC |                 |          |              |       |          |                               |
|   | AD |                 |          |              |       |          |                               |
|   | AE |                 |          |              |       |          |                               |
|   | AF |                 |          |              |       |          |                               |
|   | AG |                 |          |              |       |          |                               |
|   | AH |                 |          |              |       |          |                               |
|   | AI |                 |          |              |       |          |                               |
|   | AJ |                 |          |              |       |          |                               |
|   | AK |                 |          |              |       |          |                               |

| FOREIGN PATENT DOCUMENTS  |    |                 |          |         |       |          |                       |
|---|----|-----------------|----------|---------|-------|----------|-----------------------|
|   |    | DOCUMENT NUMBER | DATE     | COUNTRY | CLASS | SUBCLASS | TRANSLATION<br>YES NO |
|  | AL | GB 2, 331, 884  | 06/02/99 | U.K.    |       |          |                       |
|   | AM | GB 2, 316, 563  | 02/25/98 | U.K.    |       |          |                       |
|   | AN | EP 0, 921, 681  | 06/09/99 | Europe  |       |          |                       |
|   | AO | EP 0, 874, 486  | 10/28/98 | Europe  |       |          |                       |
|   | AP | WO 97/18669     | 05/22/97 | PCT     |       |          |                       |
|   | AQ | WO 98/57497     | 12/17/98 | PCT     |       |          |                       |
|   |    |                 |          |         |       |          |                       |

OTHER PRIOR ART (Including Author, Title, Date, Pertinent Pages, Etc.)

|  |    |  |  |
|--|----|--|--|
|  | AR |  |  |
|  |    |  |  |
|  |    |  |  |

|   |                            |
|---|----------------------------|
| EXAMINER<br> | DATE CONSIDERED<br>4/12/04 |
|---|----------------------------|

\* EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.



|  |    |  |          |                                     |       |                          |                               |
|--|----|--|----------|-------------------------------------|-------|--------------------------|-------------------------------|
| Based on Form PTO-1449<br>(3/90)   |    |  |          | ATTY. DOCKET NO.<br>450110-02747    |       | SERIAL NO.<br>09/630,971 |                               |
| LIST OF REFERENCES CITED BY APPLICANT<br>(Use several sheets if necessary)   |    |  |          | APPLICANT<br>Adrian Charles PASKINS |       |                          |                               |
|  |    |  |          | FILING DATE<br>August 1, 2000       |       | GROUP<br>2711            |                               |
| U.S. PATENT DOCUMENTS  |    |  |          |                                     |       |                          |                               |
| EXAMINER<br>INITIAL  |    | DOCUMENT NUMBER  | DATE     | NAME                                | CLASS | SUBCLASS                 | FILING DATE IF<br>APPROPRIATE |
| <i>JL</i>  | AA | 5 768 539  | 06/16/98 | Metz et al.                         |       |                          |                               |
|  | AB |  |          |                                     |       |                          |                               |
|  | AC |  |          |                                     |       |                          |                               |
|  | AD |  |          |                                     |       |                          |                               |
|  | AE |  |          |                                     |       |                          |                               |
|  | AF |  |          |                                     |       |                          |                               |
|  | AG |  |          |                                     |       |                          |                               |
|  | AH |  |          |                                     |       |                          |                               |
|  | AI |  |          |                                     |       |                          |                               |
|  | AJ |  |          |                                     |       |                          |                               |
|  | AK |  |          |                                     |       |                          |                               |
| FOREIGN PATENT DOCUMENTS   |    |  |          |                                     |       |                          |                               |
|  |    | DOCUMENT NUMBER  | DATE     | COUNTRY                             | CLASS | SUBCLASS                 | TRANSLATION<br>YES NO         |
| <i>JL</i>  | AL | EP 0 749 244   | 12/18/96 | Europe                              |       |                          |                               |
| <i>JL</i>  | AM | EP 1 024 661   | 08/02/00 | Europe                              |       |                          |                               |
| <i>JL</i>  | AN | EP 0 854 649   | 07/22/98 | Europe                              |       |                          |                               |
| <i>JL</i>  | AO | WO 94 13107  | 06/09/94 | PCT                                 |       |                          |                               |
| <i>JL</i>  | AP | WO 97 01930  | 01/16/97 | PCT                                 |       |                          |                               |
| OTHER PRIOR ART (Including Author, Title, Date, Pertinent Pages, Etc.)   |    |  |          |                                     |       |                          |                               |
| <i>JL</i>  | AQ | PEKOWSKY S ET AL: "THE SET-TOP BOX AS MULTI-MEDIA TERMINAL" IEEE TRANSACTIONS ON CONSUMER ELECTRONICS, IEEE INC. NEW YORK, US, vol. 44, no. 3, June 1998 (1998-06), pages 833-840, XP000668933 ISSN: 0098-3063 |          |                                     |       |                          |                               |
| <i>JL</i>  | AR | ALBERICO G ET AL: "SATELLITE INTERACTIVE MULTIMEDIA: A NEW OPPORTUNITY FOR BROADCASTERS" INTERNATIONAL BROADCASTING CONVENTION, GB, LONDON, September 1997 (1997-09), pages 18-23, XP000668925                 |          |                                     |       |                          |                               |
| EXAMINER<br><i>Jas Shulch</i>  |    |  |          | DATE CONSIDERED<br>4/12/04          |       |                          |                               |
| * EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant. |    |  |          |                                     |       |                          |                               |